**CURRICULUM VITAE**

**LAKSHMAN JI**

**Contact No: +91- 9005229893**

**E-Mail** [**– lkshmanji@gmail.com**](mailto:–%20lkshmanji9415@gmail.com)

**OBJECTIVE-**

Adaptable and responsible pharmacy technician with hands-on experience supporting pharmacists with prescription control and patient file database management experience and desire to work with innovative and inclusive pharmacy teams. Proficient healthcare professional ready to pursue new opportunities while achieving personal and professional growth.

**Current Organization**

* Currently working **Navin Hospital Greater Noida**  Uttar Pradesh from **02-Jan,-2024- to – Till Date**
* **Govt. District Hospital -** working as **Govt. District Hospital** **DEORIA** Uttar Pradesh from **06-Aug,-2023- to – 26 Dec,2023**

**SKILLS**

* Charting and clinical documentation
* Medication administration
* Patient assessments
* Collecting vitals
* Privacy and confidentiality
* Medication dispensing and immunizations
* Case management
* Medical decision-making experience
* Patient and family advocacy
* Willingness to learn and work in team.
* Capable of adapting to new environment.
* Good communication skills

Responsibilities

* Develop clinical pharmacy programs according to policies and regulations
* Review records of patients to determine the appropriateness of medication therapy
* Evaluate patient’s condition to ensure all issues are being treated
* Identify untreated health problems and refer patients to appropriate physicians
* Develop effective medication plans that minimize the risk of adverse side-effects
* Consult on dosages, medication substances etc.
* Advise on the correct administration of drugs

**EDUCATIONAL QUALIFICATIONS**

* **D pharma** **Diploma in pharmacy** 2021-2023 from shiv Narayan college of pharmacy Meerut **BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW**
* **DEGREE-B.C.A** ( **Bachelors Of Computer Application**) 2010 from Makhanlal Chaturvedi Rashtriya Patrakarita Vishwavidyalaya Bhopal MP with 63% marks.
* **12th Passed** from U.P Board (2006)
* **10th Passed** from U. P Board (2004)

**PERSONAL INFORMATION**

## Father Name : HEERA LAL (HEAD MASTER)

## Date of Birth : 18 JUL-1991

## Marital Status : Married

## Nationality : Indian

## Languages : English and Hindi.

**Address : Noida 93**

Declaration:-

I, hereby declare that all the above Information is best and true in my knowledge

Date :

Place: ( Noida) (LAKSHMAN SINGH)